

State Fair Edition



Clover Patch

Newsletter for Grant County 4-H

August 2019



DATES TO REMEMBER

August 13	State Fair 4-H Entries DUE on FairEntry
August 13	4-H Junior Leader Summer Activity
August 14	4-H Record Book Help Session at 2-5 PM—4-H Office
August 15-16	Sara Gone—State 4-H Committee Work
August 17-19	State 4-H Rodeo, Fort Pierre
August 24	State 4-H Dog Show, Huron
September 2	Office Closed (Labor Day)

4-H Livestock Auction Checks

Last year, we piloted check pickup at the office versus having the multiple steps. Checks will once again be bulk issued and at the 4-H Office.

The process will be:

1. Youth must complete a thank you to the buyer(s).

2. Youth must show completed thank you at the office.
3. If the buyer has paid their invoice, we will release checks once we receive confirmation from Great Western Bank.

The checks will not be mailed and will need to be picked up by the youth.

Don't Miss State 4-H Event Deadlines!

Summer is gearing up and don't miss registering for State 4-H Events!

South Dakota State 4-H Dog Show • August 24

Registration deadline: August 13
<https://faireentry.com/Fair/SignIn/2598>
Youth may register up to 10 entries. The dogs entered must be the ones exhibited at county level.

South Dakota State 4-H State Fair • August 29-September 2

Registration deadline: August 13
<https://faireentry.com/Fair/SignIn/3238>
This deadline is for all entries (animals, display exhibits, and youth-in-action).

South Dakota State 4-H Livestock Judging and Skill-a-thon • September 13-14

Registration deadline: Sept. 6
<https://faireentry.com/Fair/SignIn/3240>
There is a \$5 fee per event,, entries must be sent to State 4-H Office (include a copy of your invoice with payment) by September 7.

If there are fees applicable to your state event, make checks payable to SD 4-H and mail to the following address:
State 4-H Office
SAG 109, Box 2207E SDSU
Brookings, SD 57007

Grant County Extension Office

210 E. 5th Ave.
Milbank, SD 57252
605-432-9221
Fax: 605-432-9109



DEADLINES!

It is each families responsibility to adhere to deadlines. If the deadline date falls on a weekend date, you will have the next business day to turn in any materials.

Do not miss any upcoming deadlines!

Families: South Dakota State Fair Preparation

Many families will be preparing to attend the South Dakota State Fair in a couple weeks. As you begin to prepare for the 4-H division, our county office will guide you in making your experience stress-free.

STATIC EXHIBITS

All static exhibits registered for State Fair must be brought to the 4-H Office by Tuesday, August 27, 11:00 a.m.

NOTE: For transportation reasons, the project must fit in a tote. Any large projects will be the families responsibility to find a way to get them to and from judging. Families are welcome to pack projects in their

own tote.

Sara will bring all static exhibits to State Fair for judging. Please make sure all exhibits have the display exhibit form or special exhibit form attached. Each exhibit going will have a new entry card attached by the 4-H Office.

For Horticulture, youth exhibiting any horticulture lots, may enter another specimen in that class or another vegetable class at the South Dakota State Fair. Youth must complete a new exhibit entry form when substituting another vegetable and staple it to the original exhibit entry form that show the county ribbon placing.

(Please refer to the South Dakota 4-H Fairbook for more information.)

Exhibits will be returned to the 4-H Office on Tuesday, September 3. Pickup will be available from September 4-6. Any exhibits not picked up by September 27 will be discarded.

ANIMAL EXHIBITORS

All animal exhibitors (except cat) will need a show number that will be provided by our 4-H Office. Numbers will be mailed week of August 19.

SD 4-H State Fair Assistance Needed

The South Dakota 4-H Office has released an online SD 4-H State Fair Worker sign up.

The sign up allows volunteers to assist with 4-H events. If you are able to assist in a capacity, please take time to review the link. There

are many available slots from Thursday through Monday, ranging from animals to youth-in-action events.

To sign up, view the link [here](#).



Your State 4-H Resources and Updates

Keep up with 4-H'ers from your county and across the state during the 2019 South Dakota State Fair where results will be posted daily.

<https://extension.sdstate.edu/state-fair-results-recognition>

In addition, they will be utilizing social media efforts as well. Twitter will be utilized to keep families updated on show information. You can sort for

your show by using the following hashtags.

- Beef - #SD4HBeef
- Companion Animal - #SD4HCompanionAnimal
- Dairy Cattle - #SD4HDairyCattle
- Dairy Goat - #SD4HDairyGoat
- Meat Goat - #SD4HMeatGoat
- Poultry - #SD4HPoultry
- Rabbit - #SD4HRabbit
- Sheep - #SD4HSheep
- Swine - #SD4Hswine

State Fair Tack Trailer Spots Available

Grant County will receive **two** tack trailer spots at the South Dakota State Fair. Trailers are to be used by all Grant County 4-H members to house supplies for their animals.

If you would like to provide a trailer for the tack spot, please contact the county 4-H Office by August 13. The fee will be paid by the Grant County 4-H Leaders Association.

If there hasn't be any communication on families providing a trailer by August 14, I will inform the State 4-H Office to release our county spots.

End of 4-H Year Information

As Achievement Days are over and SD State Fair is approaching, I want to encourage youth to start thinking about working on your 4-H Record and end of the year information. All information will be posted to our BOX folder starting August 12.

The 4-H record book is a summary of the member's entire year. While a 4-Her may receive recognition during the year for participating in activities or with an exhibit at the fair, record books measure the growth and accomplishments the 4-Her has made through the entire year. There have been a few youth that have mentioned completing a record book has assisted in completing scholarships and developing a resume.

This process is not meant to be a headache. Therefore, I will be holding two 4-H record book work days during September.

Wednesday, August 14 at
2-5 PM

Tuesday, September 10 at 2-5 PM

Besides the 4-H Record Book, youth are to complete two other requirements for the 4-H year.

1. Must attend four club meetings.
2. Must give a public presentation/demonstration at club or higher level.

These requirements are not to be stressful but are easy for families to complete. Therefore, with completion, youth will receive awards and monies during our annual Recognition Event in November.

A big part of our 4-H Recognition Event is recognizing our youth who apply for top awards and scholarships.

Please keep in mind these award

applications:

- Grant County Top Horseman Award
- 4-H Leaders Scholarship
- Citizenship Washington Focus delegate application
- County Award Application
- Kay Wolff Youth In Action Award
- Outstanding Beginner Award
- 4-H Livestock Award
- Diane Frevert Memorial Award
- Pat Seehafer Memorial Award
- Twin Brooks Threshing Show Award
- South Dakota 4-H Key Award

Youth may start working on their 4-H Record Book and any award application they be eligible for start August 12.

All documents are located on our BOX drive at <https://sdsu.box.com/s/dn142f6gdtuitxo5z3rtvlvgi7mgf083>.

SD 4-H Leaders provide Camp Fee Assistance

The SD 4-H Leaders will once again provide financial assistance scholarship to 4-H members attending a 4-H camp, Performing Arts, TLC or SDSU Youth Livestock Judging Camp.

The scholarship amount for 4-H Camp (Poinsett & Bob Marshall) is \$25. The requirement for receiving the scholarship is that the camper needs to tell one group about camp. The application is due by December 31st.

The scholarship amount for Performing Arts or TLC or Livestock

Judging Assistance is \$50. The requirement for receiving the scholarship is that the 4-H'er needs to tell two groups about camp. The application is due by December 31st.

Here is how the scholarship program works.

Step 1 – Register for the 2019 camp and pay the full camp fees.

Step 2 – Attend camp and have a great time!!

Step 3 – Tell a group about camp. For the \$25 4-H Camp scholarship, tell one group. For the \$50 TLC or Performing Arts Camp or Livestock Judging Camp scholarship tell two

groups.

Step 4 - Complete the camp assistance/scholarship application form with all signatures and submit to the SD 4-H Leaders. You will receive your scholarship money within 2 weeks of its receipt.

You will find the form on our website at

<http://sd4hleaders.users.santel.net/do/App-CampFeeAssistance-combined.pdf>

Applications are due by **December 31, 2019**.

PHOTO & ART CONTEST

PHOTOS & ART WILL BE FEATURED ON POSTCARDS AND PROMOTIONAL ITEMS!

Contest Rules & Information ENTRY DEADLINE: SEPTEMBER 6

Photography:

- Pictures must be submitted on a digital file. Send to Laurie Folk, Milbank Chamber Director at membershipdirector@milbanksd.com
- All photographs must be original.
- Entries must include a name, address, phone number.
- Each entry should have a 1-2 sentence background story.

Photography Lots:

- Non-Living: A photo of a non-living inanimate object, indoors, or outdoors; examples include, but not limited to: trains, boats, bench, and fence post.
- What Makes Milbank Great: A photo showing a specific person, place or thing within Milbank that might make someone want to visit our great town.
- Other: A photo that captures, but not limited to movement, wildlife, domestic animals, flowers, lake, or prairies.

Art Work:

- Design must not be larger than 8.5"x11".
- Art work must be submitted to Laurie Folk, Milbank Chamber Director or emailed to membershipdirector@milbanksd.com, or dropped off at the Milbank City Office
- All artwork must be original.
- Entries must include a name, address, phone number.
- Each entry should have a 1-2 sentence background story.

FOR MORE INFORMATION:

Contact Laurie Folk, Milbank Chamber of Commerce Director at 605-432-6656 or Sara Koepke, 4-H Youth Program Advisor at 605-432-9221.

Calendar of Events

(Dates are subject to change.)

- **August 13**—State Dog Show Registration Deadline
- **August 13**—State Fair (Livestock, Display Exhibits & Youth-in-Action), State Livestock Judging & Skillathon Contest Registration Deadline
- **August 17-19**—State 4-H Rodeo, Ft. Pierre
- **August 24**—State 4-H Dog Show, Huron
- **August 29-September 2** – South Dakota State Fair, Huron (Sara and Sally at State Fair)
- **September 2**—Office Closed (Labor Day)
- **September 26-29**—AK-SAR-BEN, Grand Island, NE
- **October 1** – 4-H Record Books due to the 4-H Office
- **October 7-13**—National 4-H Week

- **October** —Western Junior Livestock Show & 4-H FCS Show, Rapid City
- **October 1-5**—World Dairy Expo, Madison, WI
- **October 11**—4-H Junior Leader Lock-In
- **October 14**— Native American Day (Office Closed)
- **October 30** – Club Financial reports are due (from Club's treasurer's books)
- **November 4**—Grant County 4-H Recognition Event — Milbank High School Cafeteria (tentative)
- **November 11**— Office Closed (Veterans Day)
- **November 28-29**— Office Closed (Thanksgiving Holiday)
- **December 25**—Office Closed (Christmas Holiday)



Best wishes

to those participating at the South Dakota State Fair!

We are very proud of all your accomplishments!

Stay Connected with Grant County 4-H!

Find information at: SDSU Extension iGrow (www.igrow.org), Grant County South Dakota 4-H Facebook Page, or Grant County Website (www.grantcounty.sd.gov/countyoffices/extension)
Check out our Facebook Calendar for upcoming activities and events!

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Grant County Extension Office
210 East 5th Ave.— Courthouse
Milbank, So. Dakota 57252

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To: